24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES (S

| Schedule E) | PAGE 1 OF 1 FOR SE OF FORM 24/48 |
|---|--|
| IAME OF COMMITTEE (In Full) | FEC IDENTIFICATION NUMBER ▼ |
| HOMETOWN FREEDOM ACTION NETWORK | C C00528901 |
| | |
| Check if 24-hour report X 48-hour report New report Amends report filed | on M M / D D / Y Y Y Y Y |
| Full Name of Payee | Date of Public Distribution/Dissemination |
| MH Media, LLC | 07 31 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| Mailing Address 8014 Norfolk Avenue | Amount |
| Suite 174 | |
| City State Zip Code | 70000.00 |
| Bethesda MD 20877 | Transaction ID: SE.4127 Date of Disbursement or Obligation |
| Purpose of Expenditure Television advertising (also opposes Andy Tobin and Gary Kiehne) Category/ Type 004 | 07 29 / 2014 |
| Name of Federal Candidate Support Office | e Sought: X House District: 01 |
| Adam Kwasman Oppose | President Senate State: AZ |
| 70000.00 | ursement For: X Primary General |
| Per Election for Office Sought 70000.00 2014 | Other (specify) |
| Full Name of Payee | Date of Public Distribution/Dissemination |
| | M = M / D = D / Y = Y = Y |
| Mailing Address | Amount |
| | Amount |
| City State Zip Code | |
| | Date of Disbursement or Obligation |
| Purpose of Expenditure Category/ Type | M = M / D = D / Y = Y = Y |
| Name of Federal Candidate Support Office | e Sought: House District: |
| Oppose | President Senate State: |
| Calendar Year-To-Date Disbu | ursement For: Primary General |
| Per Election for Office Sought | Other (specify) |
| • | |
| (a) SUBTOTAL of Itemized Independent Expenditures | 70000.00 |
| | |
| (b) SUBTOTAL of Unitemized Independent Expenditures | |
| / N | |
| (c) TOTAL Independent Expenditures | 70000.00 |
| | |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. | |
| David R Langdon | M / D D / Y Y Y Y |
| [Electronically Filed] Date | 08 01 2014 |
| Signature | |